

ALL SCRIPTURE IS INSPIRED

2 Tim. 3:16

"All Scripture is breathed by Elohim, and is profitable for teaching, for reproof, for setting straight, for instruction in righteousness." - *The Scriptures*

What is the "all Scripture" to which Paul refers here? There is a view that it is referring to the Tanach/Old Testament, but did Paul not actually refer to the Melchizedek Scriptures of the New Testament as it is, which are based on the Torah and Prophets?

SCRIPTURE

John begins his gospel by explaining that YaHUsha Messiah is the Word mentioned in Gen. 1:1. John uses the Torah and the Prophets as a foundation.

John 1:46 Philip found Nathanael, and said to him, 'We have found him, of whom Moses wrote in the **Torah**, and also in the **Prophets**: YaHUsha, the son of Joseph of Nazareth.'

Moses prophesied about a Prophet of YaHUaH who will be as he (*Moses*) is. It referred to YaHUsha Messiah, the Word of Elohim and Moses prophesied that one should listen what He will speak because He will speak in YaHUaH's Name.

Deut. 18:15 YaHUaH Elohim will raise up for you a **Prophet** like me from your midst, from your brothers. **Listen to Him**.

Deut. 18:16 According to all that you asked of YaHUaH Elohim in Horeb in the day of the assembly, saying, Let me not hear again the voice of YaHUaH Elohim, nor let me see this great fire any more, lest I die.

Deut. 18:17 And YaHUaH said to me, "What they have spoken is good.

Deut. 18:18 I shall raise for them a Prophet like you (*Moses*) of the midst of their brothers. And I shall **put My Words in His mouth**, and He shall speak to them all that **I command Him**.

Deut. 18:19 And it shall be, the man who does not listen to **My Words** which He speaks in My Name, I require it of him." - *The Scriptures*

The Word originated **from the beginning** and as far as YaHUsha's identity is concerned, John refers us back to Gen. 1:1 when he wants to explain exactly who YaHUsha is.

John 1:1 **In the beginning** was the Word, and the Word was with Elohim, and the Word was Elohim.

Gen. 1:1 **In the beginning** Elohim created the heavens and the earth.

Although we know the first book as "Genesis", it is "**Beresheet**" in Hebrew, which means "In the Beginning". John says that YaHUsha (who is the Word that became flesh, John 1:1, 14) existed **from the beginning**, but he also says by implication that YaHUsha as the Word is present in the first book of Scripture, namely in "Beresheet". John 1:1 - 2 can therefore also be interpreted as follows:

In **Beresheet** was the Word, and the Word was with Elohim, and the Word was Elohim. He was in **Beresheet** with Elohim.

It is this "**Word that was in Beresheet**" that became flesh, with which Paul had an encounter with in Acts 9.

John 1:14 And the **Word was made flesh**, and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

PAUL MEETS THE WORD

So Paul had an encounter with this Word that was from the beginning, from Genesis. He himself was the inspiration for Paul's letters.

Acts 9: 5 And he said, Who are you Master? And the Master answered: "I am YaHUsHa whom you persecute. It is hard for you to kick against the prods."

This encounter changed Paul's whole life and direction. At first he persecuted the followers of the Messiah, but now he himself becomes a follower **of Him** BECAUSE Paul's spiritual eyes were **enlightened** so that he could recognise YaHUsHa as the Messiah, but at the same time he also received a direct **command** from Him to **testify** about YaHUsHa, whom he **saw** and he will continually receive from YaHUsHa to be able **to testify about Him**.

Acts 26:15 And I said, Who are you, Master? And he said, I am YaHUsHa whom thou are persecuting.

Acts 26:16 But rise, and stand upon thy feet: for **I have appeared unto you** for this purpose, **to make you a minister and a witness** both of these things which you have seen, and of those things in which **I will appear to you**;

Acts 26:17 Delivering you from the people, and from the Gentiles, unto whom now I send you,

Acts 26:18 **To open their eyes**, and to turn them from darkness to light, and from the power of Satan unto Elohim, that they may receive forgiveness of sins, and inheritance among them which are sanctified **by faith that is in Me**.

Acts 26:19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

Acts 26:20 But showed first to them in Damascus, and in Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to Elohim, and do works worthy of repentance.

Peter also explains further that Paul did not write from his own mind, but with Wisdom that was given to him.

2 Pet. 3:15 And reckon the patience of our Master as deliverance; as our beloved brother Paul wrote to you, according to the **Wisdom** given to him;

2 Pet. 3:16 **As also in all his epistles**, speaking in them of these things; in which are some things are hard to be understood, which they that are **unlearned** and **unstable** twist, as they do also the other scriptures, unto their own destruction.

The "wisdom" given to Paul is explained in Luke 11:49 and in 1 Cor. 1:24 where YaHUsHa is called the "**Wisdom of Elohim**".

Luke 11:49 Therefore the **Wisdom of Elohim** also said, 'I will send prophets and apostles to them, and from them I will kill and persecute.'

1 Cor. 1:24 ... **Messiah**, the power of Elohim and the **Wisdom of Elohim**.

THE SPIRIT

YaHUsHa had already ascended to heaven by that time, and Paul had now received this Wisdom by the Spirit of YaHUsHa. YaHUsHa promised the disciples that the Spirit would teach and guide them into the Truth after He had ascended.

John 16:13 But when he, the **Spirit of truth**, has come, **He will guide you into all truth**; for He will not speak of Himself, but whatever He hears, He will speak and proclaim to you the things to come.

John 16:14 **He will glorify Me**, because He **shall receive from Me**, and declare it to you.

John 16:15 All that the Father has is Mine; therefore I said that He would take what was mine and show it to you.

Very important ... without the Spirit one does not have the Son, and without the Son one does not have the Father.

1 John 2:23 Whosoever **denieth the Son**, the same **hath not the Father**. Whatsoever ye have heard from the beginning, let it abide in you.

1 John 2:24 If in you what you heard from the beginning **abides**, then you also will abide **in the Son and in the Father**.

John 14:10 Do you not believe that **I am in the Father** and **the Father in Me**? The words that I speak unto you **I do not speak of Myself**; but the Father **who abides in Me**, he does the works.

The anointing of the Spirit is from YaHUsHa. He is our Teacher if we **abide in YaHUsHa**.

1 John 2:27 But the anointing which ye have received of Him abideth in you, and ye need **not that any man teach you**: but as the **same anointing teacheth you** of all things, and is **truth**, and is **no lie**, and even as it hath taught you, ye shall **abide in Him**.

When Elohim teaches us, it inevitably always leads us to YaHUsHa.

John 6:44 No man can come to Me, except the Father which hath sent Me draw him: and I will raise him up at the last day.

John 6:45 It is written in the prophets, And they shall be **all taught of Elohim**. Every man therefore that hath heard, and hath learned of the Father, **cometh unto Me**.

It is in the time of the New Testament **that the Spirit was poured out** (Acts 2) and it is also in the New Testament that **we meet the Son**.

Matt. 13:17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Thus no prophecy was produced by any prophet's own will, **but by the Spirit**.

2 Pet. 1:20 Knowing this first, that no prophecy of the Scripture is of any private interpretation.

2 Pet. 1:21 For the prophecy came **not** in old time **by the will of man**: but set apart men of Elohim spake as they were **moved by the Set-apart Spirit**.

We can therefore not give our own interpretation for what Paul wrote, because he did not write from human wisdom or from his own mind, but **through the Spirit of YaHUsha** to thereby **reveal Him** as the **Son of the Father** so that people may have Eternal Life.

1 Cor. 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Set Apart Spirit teacheth; comparing spiritual things with spiritual.

PAUL'S LETTERS WAS INSPIRED

In 2 Pet. 3:15-16 we saw that Paul was given Wisdom to be able to write his letters.

Wisdom is Strong's G4678, "**sophia**". It comes from Strong's G4680, "**sophos**", which also means "**clear**".

4678 *sophía* (cf. *saphēs*, "clear") - **wisdom** (properly, "clarity").

[4678 (*sophía*) is the root of the English terms, "**sophistication**" and "**philosophy**" - literally (respectively), "**the art of using wisdom**," "affection for wisdom."] - Biblehub.com/Greek

Paul therefore wrote with clarity or with "Insight" as it was given to him after his encounter with YaHUsha (Acts 9), but unlearned people who are unstable, twist his words.

2 Pet. 3:15 And reckon the patience of our Master as deliverance; as our beloved brother Paul wrote to you, according to the **wisdom** given to him;

2 Pet. 3:16 **As also in all his epistles**, speaking in them of these things; in which some things are hard to be understood, which they that are unlearned and unstable (**G793**) **twist**, as they do also the other scriptures, unto their own destruction (**G684**).

2 Pet. 3:17 You then, beloved ones, being forewarned, watch, lest you also **fall** from your own **steadfastness**, being led away with the delusion of the lawless,

2 Pet. 3:18 but grow in favour and knowledge of our Master and Saviour **YaHUsha Messiah**. To Him be the glory both now and for ever. Amein.

"Unstable" is **Strong's G793**, "**asteriktos**". It comes from Strong's G4741, "**sterizo**", "**to set fast**, confirm... not confirmed".

G793 *astērikτος* (an adjective, derived from 1 /A "**not**" and 4741 /**stērízō** "**confirm**") – properly, **not established** (unstable), describing someone who (literally) **does not have a staff to lean on** – hence, a person **who can not be relied on** because they are **not steady** (do not remain fixed, i.e. unstable). - Biblehub.com/Greek

The unstable people who **twist** what Paul wrote, are therefore those **who do not have a foot to stand on**. It is not someone you can rely on, because such a person is unstable and will "**let you fall**".

Therefore, those who **do not have** YaHUsHa as "Wisdom", do not have insight. Since his Damascus Road experience, Paul did have YaHUsHa as Wisdom.

Unfortunately, there are people who **put YaHUsHa aside** and then start to question what Paul wrote and then they publish **their "teaching"** under their **"own authority"** (not the Scriptures'), according to their **"own understanding"**. It is to their **own destruction** ... and also, of course, to the destruction of those who follow them.

"Destruction" is **Strong's G684**, **"apoleia"**, which is **"perdition"**. This means that it is **the loss of** Eternal Life.

apóleia: destruction, **loss**

Short Definition: destruction, ruin, loss

Definition: destruction, ruin, loss, perishing; eternal ruin.

G684 /apóleia ("perdition") does not imply "annihilation" ... b. in particular, the destruction which consists in the **loss of eternal life**, eternal misery

This is the fate of those who are **excluded** from the Kingdom of Elohim (Rev. 17:8, 11, Rev. 19:20, Phil. 3:19, 2 Pet. 3:16). They lose Eternal Life!

It is therefore **a very serious matter** to say that Scripture **is not Scripture** and this is exactly what happens when it is argued that 2 Tim. 3:16 was not written as **referring** to the **New Testament**.

There are people in our day who react, like the **Pharisees** of the day, when they deal with the Scriptures of Melchizedek and this despite the strong testimony of the Set-apart Spirit about the abundance of truth in the Word of Elohim, and one cannot help but wonder if such a person had a "Joh. 3" experience. Only Elohim will know for sure.

2 Pet. 3:17 further warns that we must be careful not to be carried away by deception.

2 Pet. 3:17 You then, beloved ones, being forewarned, watch, lest you also **fall** from your own **steadfastness**, being **led away** with the **delusion** of the lawless,

On the contrary, we must be able to increase and grow in the grace and knowledge of **Messiah YaHUsHa**.

2 Pet. 3:18 but **grow** in favour and **knowledge** of our Master and Saviour **YaHUHsha Messiah**. To Him be the glory both now and for ever. Amen.

We can only grow and increase in knowledge about Messiah YaHUsHa if we study the Melchizedek Scriptures, namely the New Testament which testify of Him and then we will get better understanding. Yet there is a tendency to look at YaHUsHa only through the eyes of the **Torah of Moses** or even through the eyes of the World, while He should be deeply understood as **MelekTzadek** YaHUsHa.

THE ENTIRE SCRIPTURE

We must therefore make sure **what** the "All Scripture" is which is mentioned in 2 Tim. 3:16. It was "breathed" by Elohim.

2 Tim. 3:16 All Scripture is **breathed by Elohim**, and is profitable for teaching, for reproof, for setting straight, for instruction in righteousness,

2 Tim. 3:17 that the man of Elohim might be fitted, equipped for every good work. - *The Scriptures*

"Breathed by Elohim" is Strong's G2315 "**theopneustos**" (from G2316, theos "**God**" and G4154, pneo "**breathe out**")....

Literally ... "breathed by Elohim" ... inspired by Elohim.

theopneustos: **God-breathed**, i.e. inspired by God

G2315 /**theópneustos** ("God-breathed"), likely a term coined by Paul, "expresses the sacred nature of the Scriptures (**their divine origin**) and their power to sanctify believers" (C. Spicq, 2, 193). – Biblehub.com/Greek

It emphasizes that there was an inspiration of Scripture by Elohim and the word "theopneustos" is only here in 2 Tim. 3:16, used by Paul.

Thus, for something to qualify as "Scripture", it must meet two criteria:

1. It must be **from Elohim** and
2. be "**breathed**" or inspired by His Spirit.

Paul is writing here to the young Timothy. Is it now Paul who is just writing or is his writing "**breathed by Elohim**"?

Therefore, there is a specific purpose for the words, "**All Scripture**," of which he writes that comes to mind as we read further.

2 Tim 3:16 ... is profitable for **teaching**, for **reproof**, for **setting straight**, for **instruction** in righteousness,

This means that it can only be the **New Testament** which he is referring to, while the Old Testament had been used as a "**Foundation**", in order that....

".... that the man of Elohim might be fitted, **equipped** for every good work." (2 Tim. 3:17)

YaHUsa's teaching about the Kingdom of Heaven and the Melchizedek Order is certainly Scripture. People accepted Him as the Messiah and then home churches were established. Teaching, reproof, setting straight, and instruction in righteousness were therefore **essential**.

The disciples, and Paul also, had to constantly explain from the Torah and Prophets that YaHUsa is the Messiah, while Judaism had to be refuted at the same time, but also the customs of the Gentiles had to

be unlearned while they had to learn what the Truth is in which they now have to walk. This could only be done through continuous teaching, reproofing, setting straight, and instruction in righteousness.

Thus, we are talking about education for the sake of the **spiritual** Melchizedek Order. It replaced the Levitical order (as the Torah of YaHUaH was applied in the **physical**), which required continual teaching, refutation, rebuke, and instruction in order to explain the **spiritual application** of the Torah of YaHUaH.

Timothy was a young man who became Paul's follower (2 Tim. 3:10), while Paul was again a follower of Messiah YaHUsha as has already been proven here and the letters to Timothy were among the last that Paul wrote. By that time, most of Paul's other letters would have been written and possibly some of the Gospels.

So, Paul is teaching the young Timothy that all those Scriptures are **inspired Scriptures**.

To therefore claim that 2 Tim. 3:16 actually **only refers to the Old Testament** is very definitely **FALSE**. Would it then be implied that the New Testament is not Scripture!?

BLASPHEME

To say that Scripture (like the New Testament here) is not Scripture is a VERY SERIOUS MATTER. It is the same as to quench the Spirit (1 Tim. 5:19) and to blaspheme the Spirit, as the Pharisees did when they attributed to Beelzebub what YaHUsha did (Matt. 12:24 - 34).

The unforgivable sin of speaking against the Set-apart Spirit has been interpreted in many ways, but the true meaning cannot contradict other Scripture. It is unequivocally clear that the one unforgivable sin is the sin of **permanently** rejecting the True Messiah of Israel (John 3:18, 36).

John 3:18 He that **believeth on Him** is not condemned: but he **that believeth not** is condemned already, because he hath not believed in the name of the only begotten Son of Elohim.

John 3:36 He **that believeth on the Son** hath **everlasting life**: and he that **believeth not the Son shall not see life**; but the wrath of Elohim abideth on him.

The New Testament testifies of the True Messiah as Melchizedek (Heb. 6:20, Heb. 7, Heb. 8). This is a problem in the eyes of those **who have never accepted Him** and who do **not accept the New Testament as Melchizedek Scriptures**.

Paul's letters are not difficult to understand when focusing on YaHUsha as MelekTzadek Messiah. However, it causes conflict when operating **only** from the Torah of Moses. Also see: [PAUL AND THE GALATIANS TEXTS IN QUESTION](#).

However, MelekTzadek YaHUsha's Spirit gives us clarity and He is with us until the end of the world.

Matt. 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Set-apart Spirit:

Matt. 28:20 Teaching them to observe all things whatsoever **I have commanded you**: and, lo, **I am with you** always, even **unto the end of the world**. Amen.

CONCLUSION

All in all, Paul was referring here in 2 Tim. 3:16 – 17 firstly to the Melchizedek Scriptures, namely the New Testament, as it is founded on the Torah as the first five books and the Prophets, which will therefore also include the entire Old Testament.

The Old Testament and the New Testament are like [Two Witnesses](#) who light the Candlestick (YaHUsHa the Light and YaHUsHa the Word) to be a light to us on our way and a lamp to our feet.

“All Scripture” in 2 Tim. 3:16 therefore refers at the end of the day to **ALL** Scripture, from Genesis to Revelation.

0-0-0-0-0

AndriYaH
December 2016