

BARABBAS

Two thousand years ago, the choice was on the table. The Jews of that time had to make a choice: Elohim with a Son, or an elohim without a son.

Were they going to accept YaHusha as the Messiah or not?

In Matt. 27:16 - 26 and similar places in the other gospels we read about Barabbas. It's "BarAbbas", Son (bar) of the father (Abba-s). But which father?

BarAbbas was a prisoner because he was a thief and a murderer (John 18:40, Mark 15: 7, Luke 23:18). As those from Judaism in that day who did not accept YaHusha, he had the Devil as his father (John 8:44).

On the other hand, there is YaHusha the Messiah coming from **His** Father. He and the Father are one. His Father is YaHUaH (John 5:43, John 17: 1-26). YaHusha spoke to His Father when He was on the stake (Luke 23:34, Luke 23:46).

The name "BarAbbas" here in Matt. 27 alluded to those in our time who would choose the Anti-messiah and will then have the Devil as their father, as it would be the same as those who chose "BarAbbas" 2 000 years ago.

When asked who should be released, "BarAbbas" or YaHusha (Matt. 27:19), they called out: "BarAbbas"!

There are similarities with their choice concerning what the Israelites had to do on the Day of Atonement.

THE DAY OF ATONEMENT

During Yom Kippur (the Day of Atonement) the lot was cast between two goats (Lev. 16:8 - 10). The one goat was sacrificed as a sin offering for their sins (Is. 53, Rom. 4:25). It was symbolic of YaHusha and the death He would die for our sins.

The other goat, the scapegoat, Azazel, was then to be released into the wilderness. Just like BarAbbas "was released" as the people had called for! In the book of Enoch we read of Azazel (Enoch 54 and 55). He is portrayed as Satan. Azazel the scapegoat is Satan in this symbolic picture.

The same pattern is found in Lev. 14:4 - 7, though with two clean birds. One is slaughtered, and one is released.

There is thus this comparison by means of names at this critical point of time two thousand years ago, where the people had to choose between ... BarAbbas or the Anointed of Elohim, YaHusha.

BarAbbas (or Azazel), has his followers, namely those who do not choose Messiah YaHusha, but who once again declare YaHusha Messiah to be "dead".

BarAbbas was like a political leader of his time and he promised them liberation from the Roman yoke. They did not expect a suffering Messiah like YaHusha.

Yet a small groups of other Jews, such as His disciples, followed YaHUsa as their great High Priest in the [Order of Melchizedek](#).

He is "Shiloh" who came (Gen. 49:10) and He is now the Lawgiver and MelekTzadek in the Kingdom of Heaven. His laws/torot are revealed in the New Testament, namely the [Torah of Messiah](#).

Gen. 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, **until Shiloh come**; and unto him shall **the gathering of the people be**.

Those who chose Him renounced the teachings of the Pharisees.

As early as 2 000 years ago, there was already the separation between those who accepted YaHUsa and those who stayed with Judaism as their [Rabbi](#), namely the Pharisees. Judaism was not the faith of the Old Testament at all, it was and is a theology which developed while they were in Babylon and therefore, they still have the Babylonian Talmud today. [\(See also: KABALLAH\)](#)

BarAbbas, the murderer, was released and YaHUsa, who was innocent, was to be killed as far as they were concerned (Acts 2:36).

Acts. 3:14 "And ye denied the Set Apart One and the Just, and desired that a murderer be given to you."

YaHUsa, however, was from the Father. With Passover, He was the Lamb who laid down His life to atone for our sins.

The way of the Anti-messiah ends with fire (Rev. 19:20 - 21), while the way of Messiah YaHUsa ends in Eden, the Kingdom of Heaven (Rev. 21, 22).

We have to choose which path we want to walk on. Who is going to be our Teacher? Judaism did not choose YaHUsa as their Messiah.

JUDAISM

As it was in the time of YaHUsa, we do not want to be guilty of choosing BarAbbas again.

Judaism can be compared to the raven which the first to leave Noah's Ark. This religion applied amongst others, the Torah of Moses in a physical capacity because it was already in place before the Message of the Good News of YaHUsa Messiah (the dove with the olive branch) came to be a reality in the world as it is.

Looking at Judaism from Scripture is not a pretty picture. Scripture is very straightforward.

2 John 1:7 - 11

For **many deceivers** have gone out into the world **who do not confess YaHUsa Messiah as coming in the flesh**.

This is the **deceiver and anti-messiah**.

Look to yourselves, **that we do not lose those things we worked for**, but that we may receive a

fuli reward.

Whoever transgresses and does not abide in the **doctrine of Messiah** does **not** have Elohim.

He who abides in the doctrine of **Messiah** has both the Father and the Son.

If anyone comes to you and does not bring this doctrine, **do not receive him** into your house nor greet him; for he who greets him shares in his evil deeds.

We cannot allow Judaism to enter our "house" of teaching. Nor can we "greet" it as if it is a family member.

It is not at all about a person or persons as such, but about the **religion** of Judaism, which is a powerful deception. YaHUsa also died for every Jew and therefore has just as much a heart for Jews as for me and you (John 3:16). So we are not talking about the people as it is, or individuals as such (*and therefore no one is encouraged here to hate or persecute Jews*), but it is about Judaism as a religion, namely that which is being taught which is not in line with Scripture and especially with the New Testament, which is all about YaHUsa and what He taught. This is the very big problem.

Can any truth be found there? There might be some truth to be found, but the mixture of light and darkness is the problem, it is like a nice plate of food but with poison mixed into it.

The power of spiritual authority attached to religiosity in people should not be underestimated. This is indeed the Mystery, the great Babylon (Rev. 17:5).

Judaism can lead to a place where the Believer, as a proud possessor of the precious treasure of Eternal Life in the Son, eventually loose his or her precious treasure.

Will we be safe with a thief in our house? Will we blindly trust a thief in our house? Or would we be maybe watch him anxiously to see if anything is going to be stolen from us? Something very precious?

Joh. 10: 7 - 14 "Then said YaHUsa unto them again, Verily, verily, I say unto you, I am the Door of the sheep.

All who came before Me are **thieves** and **robbers**; but the sheep did not listen to them.

I am the door; if any man enter in by Me, he shall be saved, and shall go in and out, and find pasture.

The **thief** comes only **to steal** and **kill** and **destroy**. I have come that **they may have life**, and have it more abundantly .

I am the Good Shepherd. The Good Shepherd **lays down his life** for the sheep.

But the hireling, and he that is **not a shepherd**, of whom the sheep are not the property, sees the wolf coming and lets the sheep stand and flee, and the **wolf catches them** and **chases the sheep apart**.

I am the Good Shepherd, and I know My own and am known by My own. "

The One who therefore lays down His life for the sheep, He is the Messiah who is the Door of the sheep to the Father, YaHUAH. The others are Thieves and Robbers.

YaHUsa Himself was very straightforward in declaring that those who do not believe that He is the Son of Elohim, do indeed have the Devil as their father.

Joh. 8:42 -44 "And YaHUsa said unto them, If Elohim were your Father, ye would love Me: for I

proceeded forth and came from Elohim; for neither came I of Myself, but He sent Me. Why do you not know my speech? Because you can not listen to my word. Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own, because he is a liar and the father of it. "

The whole point of YaHUsa being the Messiah is that YaHUh is His Father and He is then the "Firstborn of many brethren". Without Him, we cannot be part of that household.

Do Judaism believe that YaHUh is a Father and has a Son or do they believe that He does not have a Son?

We have the inspired and infallible Scriptures (the Old and New Testaments) and should not exchange them for any manmade teachings. Scripture unlocks Scripture and the anointing of the Spirit will teach the reader, which will lead us to the fullness of truth.

1 John 2:27 But the anointing which you have received of Him abide in you, and you need not that any man teach you: but as the same anointing teach you about all things, and is truth, and is no lie, and even as it has taught you, you shall abide in Him.

Like two thousand years ago, are we going to go for the Father who does have a Son, or are we going to eventually choose the one who does not have a Son?

It is still the same war between Light and Darkness. There is nothing new under the sun. The setup that was then, is still the setup of our day.

Do we have eyes to see and ears to hear? Matt. 13:13 — 16

13 This is why I speak to them in parables:

"Though seeing, **they do not see**; though hearing, **they do not hear or understand**.

14 " In them is fulfilled the prophecy of Isaiah: ""You will be ever hearing but never understanding; you will be ever seeing but never perceiving.

15 For this people's **heart** has become calloused; they **hardly hear with their ears**, and **they have closed their eyes**.

Otherwise they might see with their eyes, hear with their ears, **understand with their hearts** and turn, and I would heal them.

16 But **blessed are your eyes** because **they see**, and **your ears** because they **hear**.

17 For truly I tell you, many prophets and righteous people **longed to see** what you see but did not see it, **and to hear** what you hear but did not hear it.

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AndriYaH
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