

THE OLIVE TREE

Rom. 1- 8 is **how we come into the Kingdom of Heaven** and what it is about, then Rom. 9 - 11 is **who we are** and Rom. 12 to the end is about **how we live our Faith**.

Romans encapsulates the whole picture from beginning to end.

Rom. 15:12, Isaiah 11:10 and Rev. 5:5 are Scriptures which explain the Root and one has to of course consider also all that goes with the Root.

The foundation answers about the Olive Tree lie in the Torah/Tanach but has been interpreted by the Messianic/Hebrew Roots Movement from their teachers in Judaism as having a Physical Levitical fulfilment instead of the Spiritual MelekTzadek fulfilment.

As Paul illuminates the "seed" in Gal. 3 and the "Kehelat Elohiym" (Assembly/Ecclesia of Goyim = Gentiles), Gen. 28:3 has the Physical blessing on Jacob and then when he has his "born again" experience at the Jabbok and becomes "Spiritual" Israel, Elohiym promises he will become a "Goy" and a "Kahal of Goyim" (Gen. 35:11) and the Land would be given to his seed which happened up to 1 Kings 4:20 - 21.

Then Paul jumps to Gen. 48:19 where the split occurs where Manassah will become the "Am" (a large group of people in one place) and Ephraim will become the "Melo HaGoyim" that Paul speaks about in Rom. 11:25 translated as "**Fullness of the Gentiles**". Also remember who their Mother was and what that means.

For the "Blind in part", one must also consider Rom. 11:7 and generally around Isaiah 25:7.

This is all lifted out of Torah which Paul knew so well that he could recite it all as a teenager and so could "put it all together" after Messiah YaHUsha and the Ruach became his Teacher.

Then there is also Hoshea in the Tanach.

There is a sense of YHVH reclaiming the Physical back from S-tan lost by Adam which has nothing to do with us specifically, as our focus is on the Spiritual ending with Rev. Chapters 21 - 22, but there has to be a reason for Hosea 8:8 and Amos 9:9.

So this all is part of the Olive Tree of YHVH's planting (Jer. 11:16 – 17) and remember that Jeremiah was chosen as "a Prophet unto the **nations**" (Jer. 1:5). That is us, so the Book is critical for understanding as they all are!

It is important to look at the Root, the "Fatness", richness and oiliness of the Covenant and the Promise and of course the Branches with their leaves and fruit.

Also read [Scriptural Israel](#) for more information.

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2015