

PASSOVER OR COMMUNION

It is a “celebratory meal” but is also very specific to the the MelekTzadek Renewed Covenant Passover commitment, so we do it once a year on Passover. We talk about Ex. 12 for understanding.

Again there was a “change” in Torah from Levitical to MelekTzadek. Messiah kept Levitical Passover after sunset on the 13th day, then introduced the Renewed Covenant with the MelekTzadek Covenant Meal then Ratified this Covenant with His Blood, all on Passover “between the evenings” (Ex. 12:6).

There is Day till the Sun sets, then Evening until night falls, going on 24 hours till sunset and the other Evening.

This is the “Jews” definition of Evenings ... until it comes to Messiah and then they come up with many definitions from Noon to Night. But Original Hebrew says “Between/within the Evenings”, Plural!! It is simple, the Father put it there like that for a purpose.

So that is the “Transition Levitical to MelekTzadek Package”.

Then we come to the MelekTzadek explanation in the New Testament.

About the Old English translation: “**as Often as**”, in 1 Cor. 11:25 ...

The context starts at verse 17 about meetings and “eating and drinking” and despising the Assembly of Elohim, then he moves to the Renewed Covenant meal in verse 23:

“for I received of the Master ...”.

And then goes on to explain the renewed Covenant Meal we are to celebrate.

But at verse 20 he talks about the Assembly coming together and **it is not** “the Master’s Dinner/chief meal/feast/Supper”, as they ate and drank like worldly party people.

In verse 33 again he distinguishes “when you come together to eat”, behave yourself or else eat at home to avoid the condemnation!!

So he is saying ... stay home and eat if you are hungry. That is not the MelekTzadek Renewed Covenant Bread and Wine, but a “meal” to fill one up.

If we go through from Matt. 26:20, they were eating the prepared Levitical Passover meal when YaHUsa confronts Judas Ishcariot who took the “dipped bread” and left, John 13:30. This is the

hinge from the “Old” **to the** “New” and then YaHUsa introduces The MelekTzadek Renewed Covenant meal.

Now later, “Christianity” took over and the Denominations came and their interpretations came with them.

Like the Every day “Roman Catholic Mass Last supper before breakfast”. That is the Pagan sun-worship Torah/Law hating religion that “Christianizes” everything, like Ishtar, Sunday ... started it. And where did they get it from?? That is the big question ... Sunrise by Sunrise by Sunrise ...

Notice the Sun Worship in the Monstrance, the rays of the Sun disc, where they place the Wafer G-d to be worshipped every morning to welcome/worship the Sun.

- <https://ivarfield.com/2013/07/13/sun-and-crescent-moon-manifested-in-the-roman-catholic-eucharist/>
- <http://biblelight.net/monstr.htm>

The “Protesting Catholics or Protestants” then carried on this Sun worship “tradition” but with variations, each group’s own version, calling it “Communion” or whatever, as “each went their own way.” From N.G. Kerk, S.D.A. ... “Nagmaal” every Quarter, Baptists on “Sunday when they feel like it” or “once a Month” to people who do it whenever, alone or with a friend.

So, the Sun-worship element is forgotten Now and lost to people’s Minds today, but the Devil hijacked the show up front as usual and succeeded and made the Body of Messiah YaHUsa change from Passover MelekTzadek to “Devil worship” Way’s, to get the Worship and in so doing we become part of the “Whole World that follows ...”.

Tied up with this ... Mikvah is not Baptism. John 13:10 ... Mikvah is about purification and could be done whenever one “Approached” YHVH and we need to think about foot-washing as part of YHVH’s Torah (*washed by the water of the Word, Eph. 5:26 ... the mirrors on the Laver and the MelekTzadek Application of YHVH’s Torah to our lives as we are washed clean by the Word*) before Approaching to do “Korban Olah” which is “the Approach in the Ascending”. Levitical Order Animal sacrifices, incense on the golden Altar, sweet savour to YHVH that had been changed to MelekTzadek Prayers of the saints rising, Rev. 5:8, 8:3–4. A Beautiful transition.

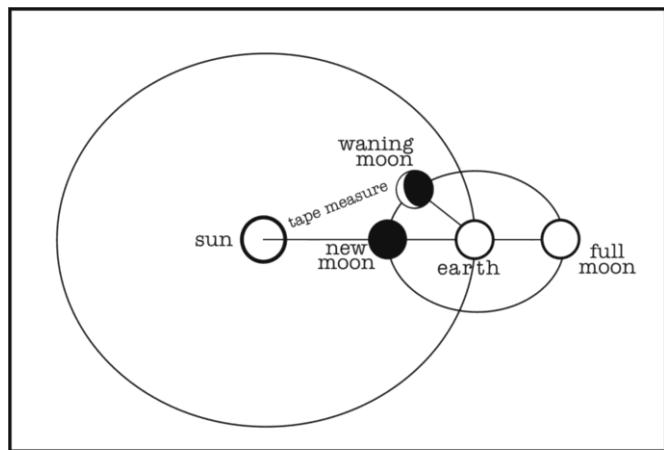
So, I think we cannot accept the Catholic “Tradition” idea or any of its modifications by the Protestants, but to think “outside the box” as they say, to discern Scripture/The Word, with a MelekTzadek Mindset.

There is YHVH’s Halacha and Appointed times and He sets the timing. Satan wants to corrupt/change/destroy the True Worship. On top of this, the change is Levitical to MelekTzadek. The Lamb slain since the foundation of the World ... Shiloh, who has come and that in the above is the context.

So 2 000 years ago Messiah told the disciples to prepare for Passover and they ate it and then after Judas left, he introduced the MelekTzadek Covenant with the "Bread and Wine" meal and went out to pray, etc.

The "Feast of the Jews" Hi-jacked Priesthood Interpretation of YHVH's Calendar being one day later, based on the Hasmonean/Herodian introduced Pagan Moon 1st Crescent sighting, impaled the Messiah of Israel on **their** "Day of Preparation".

The date is to be reckoned according to the conjunction of the sun, moon and earth, as the Word shows and not the Crescent moon.



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Passover has to fall after the Equinox/Tequfah (as the End/start point of the "circuit"/Tequfah based on Ex. 12:2 "this is the beginning of months for you" and the Barley was in the ear Ex. 9:31.) Also to ensure it is not kept twice in one year, then YHWH will always provide the Aviv Barley as a CONFIRMATION reminder (which Judaism continually rejects). At end of 12th "Month" all that can be checked is checked.

But, we keep the timing of the Feast according to Gen. 1:14-18 (Greater light, lesser light and Stars), Ps. 104:19 (the Moon DETERMINES the Mo'ed and the Sun its "going down" meaning end/begin of Tequfah cycle) and Ps. 81:3 (Blow Shofar in New moon - time of Conjunction between last sliver and 1st sliver and then Full Moon the Day of the Moed/Unleavened Day 15).

As time goes by the wild Barley will disappear with hybridization and GMO etc. but the timing for 1 Cor. 5:6-8 is always in the Heavens and as pointed out with John 13:1 - YaHusha was keeping the Calendar according to YHWH's time while the Jews kept their 1st Crescent observation start of the Month count a day later missing the "Full Moon" Ps. 81:3 date by a day.

Then we can keep it on time in the MelekTzadek way.

We as a family do Passover after sundown day 13, when Messiah would have kept the Passover and introduced the Restored MelekTzadek Covenant (*Between die evenings of the 13th and 14th Day endings that YHVH allowed, and in the Day part Ratified the Covenant with His Blood as the Passover Lamb slain (planned/agreed) before the foundation of the World*). We start with reading Scripture, then the Foot washing command in John 13, then Bread/Wine recommitting, then we eat together and discuss it all. Depends who is present as to how it goes. It is a good time to go over all we have been blessed with to grow in Spirit and Truth over the year and the years before as we Internalise Truth and make it our own.

About how to do the 7 days of unleavened bread the MelekTzadek way...

The key is 1 Cor. 5:6-8... “keep the Feast with UNLEAVENED Sincerity and Truth.” One has to explore those words ... And it has nothing to do with BREAD. It is all about Sin – False Doctrine, etc. The Leaven of the Pharisees that is so prevalent today.

“Leaven” is Doctrine/Instruction/Law/sincerity/Truth as shown in different places as “Bad” as in Leaven of the Pharisees as shown in Gal. 5:9 and Messiah’s quotes OR it can be Good Doctrine/Instruction/Law, as shown in different places as in 2 John verse 9, Heb. 6:1, Gal. 6:2 and contrasted in 1 Cor. 5:6 – 8.

The 2 loaves of Shewbread were Leavened as we are as the Body of Messiah YaHusha.

We keep the Renewed Covenant meal of the MelekTzadek Order as given by our High Priest and if we go to Gen. 14:18 we see Lechem (not Matzah) and Yayin as in fermented wine. Lechem is leavened bread (“artos” in Greek).

There is a saying that goes like this: “True love cannot tolerate false doctrine”.

So, to conclude: "Breaking Bread together" is just a meal shared, not a daily Catholic Mass.

We are on Mount Carmel in the Spirit of EliYaHU, confronted with two Priesthoods ... Judaism’s Moses Levitical or Messiah YaHusha MelekTzadek.

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AndriYaH
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