

## **The MelekTzadek Order**

Genesis to Revelation come together and we need to "see" it all. Eden lost, Eden restored.

We need to step back and see the "Big Picture" to not lose our way in the forest of messianic "teachings". We need to have a Mind like Paul, not Shaul, who had the Mind of Messiah (Rom. 7:25/1 Cor 2:16/Phil. 2:5/1 Pet. 1:13).

When someone comes to the Body with the MelekTzadek reality we need to address it, walk with him as he finds his way like us, or if it is False then ... Move on. This treadmill of "Torah Teachers" with different flavours is just another form of "church" with a speakers' circuit or e-mail following to keep the people controlled by a spirit of Religion instead of Relationship.

The First use in Scripture is Key and the Role of the Levite was to point the person to Scripture, not present a sophisticated "Sales Pitch" as the Ruach will open the Scripture for us as our Teacher, 1 John 2:27.

The Kingdom of Heaven is a Spiritual Kingdom ending with Rev. 21/22, but in the meantime we are still slaves in S-tan's Kingdom of "This World" as were Israel and the Mixed Multitude that left Mitzrayim as slaves of Pharaoh to go to the Physical Promised Land. In the Typology, the Book of Revelation with Daniel shows the same process to the Heavenly YaHrushalayim.

Although we are Spiritual beings, bought at a great price, we are still in slavery in the Physical realm where S-tan and his Principalities and powers have Dominion but Torah principles do still apply. The Whole World and its ways, the News, Governments, Big Business, the Financial system etc. are all structured on S-tan's Pyramid control system (1 John 5:19) and we are called "to be in the World but not of the World". We still have the 10 Words that say things like "Thou shalt not ..." And there is a Physical aspect that has Spiritual consequences (Murder - Anger, consequences, Relationships) as we understand them and apply them in our lives.

After being Spiritually awakened (John 3:3), we can Spiritually "see" the Kingdom of Heaven. Then we choose to enter this Spiritual Kingdom (John 3:5). And then we are told in the original Greek: "He who does not obey the Son shall not see that Eternal Life" (John 3:36), and without the Son we do not have the Father YHWH (1 John 2:23). People need to be very careful of 2 Cor. 11:4.

With the introduction of the Renewed Covenant we know there is a Change in the Priesthood and Torah. The Old Order has been replaced by the New Order. Messiah said his Kingdom is no longer from this place (John 18:36), He is the Restored MelekTzadek and He is at the right hand of the Father and with us always even to the end of the Age. The Kingdom of Heaven is a Spiritual Kingdom with Spiritual sacrifices as we are given the Ruach as an earnest/pledge unto our Redemption (Eph. 1:13 – 14, 2 Tim. 1:14). We are the Temple and the "New Order" Priesthood as the Yisra'EL of Elohim. Interesting, "He who Overcomes" in Rev. 1 - 3 and "Yisra'EL" have basically the same meaning and defines Who/What we are called to be in this Age.

There is no Physical Restoration to the Land or "Greater Exodus" mentioned in the New Covenant Scriptures but the "Who we are" in the Olive Tree of Rom. 11, Eph. 2/3, the 12 Tribes of James sealed as in Revelation 14, are mentioned as still making up the Yisra'EL of Elohim.

Our answers lie in the Brit Chadashah as we apply the Torah of YHWH in the New and Living way of the restored MelekTzadek Priesthood. People confuse following Messiah with following Moses, which starts with Circumcision as the way into that Covenant, but Gal. 3:28 for Messiah YaHUsa.

Ezekiel is complex and very interesting in the way it is used for "Doctrine" and Prophetic Interpretations.

Ezekiel is also encompassing of the present "Israel of Elohim" (Gal. 6:16) which according to Gal. 6:15 is the "New Creature". The Book was originally a Conditional Prophecy written when YaHUdah was in Exile in Babylon as to what could happen but they were forever rebellious and YHWH "found fault with the people" (Heb. 8:8) under the Old Order, until the time of the New Order (Heb. 9:10). It is very interesting that the "Valley of Dry Bones" story in Ezek. 37 is no ordinary "Exodus" and is written in such a way that it could be a "Resurrection/raised up" type scenario. Remember what kind of a "Body" we will have (1 Cor. 15, 1 John 3) and Messiah's risen form.

This takes us to the "Metaphysical" - relating to things that are thought to exist but that cannot be seen or proved, other than by what Scripture teaches to reveal our Faith.

Because YaHUsa performed a Metaphysical/Spiritual work in the Physical realm to effect Salvation and Judgment for all, leading to the Restored 'dematerialised' MelekTzadek Faith. Heb. 3 tells us to fix our thoughts on YaHUsa (in Heavenly places) as Moses was Faithful in Elohim's House (Earthly patterned after the Heavenly) and in verse 6 it says the Son/Messiah is Faithful over Elohim's House and that we are His House. He is in the Original after which the Earthly was patterned so we need to look up, from whence our Redemption cometh.

This then **cancels** expectations of a "Material/Physical" Restoration and reorients our Spiritual eyes toward the Heavenly Reality where our High Priest officiates and **not** toward another Earthly Sanctuary/Temple.

Read Ezek. 34 and 37:24 with John 10:11 - 18 to see what would happen with the Shepherd and the Pasture (Scripture) and the section of Ezek. 37:22 - 28 with the Covenant of Shalom (From the Sar Shalom) and "My sanctuary in the midst of them for ever" as in 1 Pet. 2:5 - 10 as "Temple of the Spirit" or the Spiritual House change with Messiah as the Head until the End.

Then there is the Prince of Ezek. 40 - 48 offering Sin sacrifices **for himself** and the people according to the "Old Order" Levitical system.

There are also differences to Torah of Moses (instructions) in the Ezekiel Temple order. No Passover, No Shavaot, No Trumpets or Atonement and the sacrifices differ in places. Under Levitical Order that was possible but Messiah's Rejection and Impalement broke the Covenant with Levi and ended the "A Covenant" with Moses (Ex. 34:10) and Israel (Ex. 34:27) at the Stake, and led directly to the Restored MelekTzadek Order.

Revelation gives us the Millennium concept and then "teachers" force Scripture to say it is Ezek. 40 - 48 because that is what Judaism is still waiting for.

Rev. 20:6 says we Reign with Messiah for a Thousand years as Priests. Is that in Heaven from the first Resurrection with S-tan bound? He is prevented from deceiving the "Nations" only - The Israel of Elohim is not mentioned.

Why?

Levitical Zadok and Levi serve this Imperfect Prince at different distances from that Temple with no MelekTzadek Order Priests around.

Who is this Prince in the Ezekiel Temple? Judaism believes it is their Messiah that will set Ezek. 40 - 48 up, but they Missed the true Anointed one of Yisra'EL and rejected him.

Very deep this stuff, but the fog is lifting. Remember, we stand by Faith, Rom. 11:20.

This story of "Eden lost to Eden restored" and the Redemption of YHWH's Creation back to Himself, is a process.

All die in this wilderness journey except in the end as Paul explains in 1 Thess. 4 where both the living and the dead rise to meet Messiah YaHUsa in the air and so be with Him forevermore.

All Torah/Tanach pointed to the coming Anointed One of Yisra'EL, who when He came after the 400 silent years after Malachi's alert, began speaking of the "Change" that was coming in the Priesthood and the Torah as he taught on the Kingdom of Heaven and told us in Matt. 28:20 to do the same like in 1 Thess. 4:2, but people stick with the Herd and battle to walk HIS talk but focus on "Earthly things".

In the Torah of Moses Levitical Order, the people had to "DO these things" in order to achieve Righteousness. Read Deut. 6 ending with 6:25.

In the MelekTzadek Order "Messiah YaHUsa is our Righteousness" (2 Cor. 5:21/Phil. 3:9/Heb. 11:7) and we are called to "Righteousness and Peace and Joy **in the Ruach HaKhodesh**" to achieve that (Rom. 14:17).

So the question becomes, if you achieve your Righteousness in the Ruach with Messiah YaHUsa as your Righteousness in the restored MalekTzadek Order, why do you want to follow Torah of Moses if not to achieve self Righteousness through "Works" of Righteousness.

Self-righteousness is a rejection of the "Good News" and Scripture teaches that Righteousness can only be found in Messiah YaHUsa in the MelekTzadek Order as with trying to follow Moses it is impossible.

Then they go to ... not keeping Shabbat because YaHUsa is our Shabbat. They try to "Box" everything by saying that people are Spiritualising "everything". We are not in the Heavenly YaHrushalayim or the "Earth made New " yet, but we are in Heavenly places already (Eph. 2:6) although we are presently still in our Earthly bodies in this Age.

Many people see "Faith like Potato's" and then rush off to church for Prosperity and to "Be Blessed my Brother/Sister" then go out into S-tan's Dominion to accumulate as much "money and things" to make life seem better and more "successful" without realising they are still slaves in this "World".

Righteousness comes by Faith (Rom. 5:1/Gal. 3/Rom. 1:17 from Habbakuk 2:4), as Luther found while in the Catholic Church, and people today are now chasing after the "we found Torah" movement and in essence reject the Messiah of Israel by trying TO DO Moses like e.g. wearing tzit-tzit because it is a Command (Levitical Book of the Law) instead of living Messiah YaHUsa (MelektZadek Brit Chadashah). Paul contrasts Faith with "Law" in Rom. 3:27 - 31 and explains Why in Rom. 9:30 - 33 the problem and James 2 shows us Faith/actions relationship in the MelektZadek Order.

If we look into the World today, it is like Paul explained how people would be "focused on themselves" 2 Timothy 3. It is not Levitical Torahlessness (all the Physical Doctrinal issues) that people are focusing on that is mentioned but MelektZadek Torahlessness as Messiah and Brit Chadashah explain it that is the Endtime problem and that should be our focus. The Leadership of the World have to fit into the Anti-Messiah's system to bring it about and so display all the attributes of Anomie and it permeates through the whole of society as there is nothing left to restrain them anymore. So we have a Sociopathic Elite in high places setting the World standard and people follow those values and ethics just to put food on the table.

For those that "see" this reality, it can result in Depression, feeling alone, Frustration that others can not see the Spiritual Reality of this World under S-tans Dominion.

That is why we are called to be different and to tell people about the Kingdom of Heaven, a "Peculiar" people (1 Pet. 2:9), from the word meaning "a special people as Elohim's own Possession" (being Elohim's own special people is what makes us "Peculiar" and a "Chosen Nation") which replaces Judaism's threats and exclusive claim of Gen. 12:3 as "Elohim's Chosen People".

It is very hard living with all the Evil of the World but seeing the Kingdom of Light gives us ... Hope as Purpose, a need for likeminded people to communicate with so we don't feel isolated and a Future to look forward to which we find in Scripture. This will give us the Joy and Peace as we have the Righteousness of Messiah YaHUsa.

Messiah YaHUsa said: "When the Son of Man cometh shall He find Faith on the Earth?" (Luk. 18:8). The reward of Faith is still future as revealed in Heb. 11, so we look forward and keep moving on in our journey of Faith, Hope and Love in Messiah YaHUsa in the restored MelektZadek Order.

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