

NEHUSHTAN

Something to meditate on in Ex. 17:8-16.

Ex. 17:14 "And YHVH said unto Moses write you this memorial in the Book and place it in the ears of YaHUsa"

Verse 15 "And Moses built an Altar and called the Name of it YHVHNissi (*YHVH plus H5251, my Banner - from H5264, A Banner - Pole - Ensign - sign - signal - flag - sail - flagstaff*)."'

So we are given this very specific symbolism associated with our ability to defeat Amalek through the generations recorded in the "Book" as a Memorial.

If we go to Isaiah 5:6 we find YHVH summons the Distant Nations (Haggoim merachok) by lifting up H5251 and whistling/hissing for these people and they shall come swiftly.

And then some of our favourite verses

Is. 11:1-5 The "Son of David" from Jesse as the root-sprout, which will stand as a banner/ensign (H5251) to the peoples verse 12, and is in verses 6-9 the peace under his Government/Order consequent upon the Spiritual Transformation of the MelekTzadek order fulfilled.

Verse 10 is thus critical as to the correct understanding of what is shown and not some religious counterfeit that the Nations will seek/follow/worship.

Verse 12 - This **Banner**/Ensign message **on a Pole**/Flagstaff/Standard **of YHVH** is what draws the outcasts of Israel and the dispersed of YaHudah and where the **envy of Ephraim** and **troubles of YaHudah** will end in **restored Unity** again.

This is **Messiah YaHUsa**, and the **Restored MelekTzadek Priesthood** and the **Restored two Houses**, so then the Rabinnical Levitical Messianic Hebrew Roots teachings have no basis.

In Ex 17:12 We have Moses seated on a Stone at the head of the Hill with Aaron and Hur on either side, "to hold up to support or steady" his hands grasping the Rod/Staff of Elohim.

What is the possible symbolism of all this?

- The Hill - Red Heifer site
- The Stone - "the continuation of the House" the stone of Daniel 2:34-45 the Kingdom of Heaven
- Moses – Torah

- Aaron - the Priesthood
- Hur - Judge/administrator (Ex. 24:14)
- The Banner/Ensign/Pole/Stauros supported by everything else in the picture.

All this is necessary to overcome Amalek as **YaHUsa does the fighting**. Like the Saraph Moses was told to place on a Nissi H5251 (Moses's Staff/Rod ?) Num. 21.8-9.

Messiah said in John 3:14 "As **Moses lifted up the serpent** in the wilderness, so must the **Son of Man be lifted up.**"

We have the **message** from Ex. 4:1-4 where Moses's Rod became a Serpent and then the Rod again - **As Messiah went to the Stake, He took the Sin of the Serpent** for us and **paid the price** and then was **Resurrected perfect again**.

The Rod according to Ex. 4:17 is for giving **Signs** related to **Deliverance** and represents **YHVH's Power and Authority to Save**.

Ex. 14:13-16 "And now Moses said unto the people Fear ye not stand still and see the **Salvation of YHVH** ... **YHVH shall fight for you** ... And you **raise high the rod of you** and stretch out thy hand over the sea ...".

It is the **Sword of the Ruach** and the **Word of Truth** the **finished work of Messiah YaHUsa held up** through the **Application** (Hands) of **YHVH's Torah** (Moses) in the **New and Living Way of the restored MelekTzadek Order**, supported by the **Priesthood and Administration** (Aaron and Hur) of the **MelekTzadek Kingdom of Heaven** (Stone) all **fulfilled** in/through **Messiah YaHUsa** - THE BANNER TO THE NATIONS.

However, we also need to be very discerning and obedient and **not teach falsely** as depicted in Num. 20:7-13 showing **Moses falsely demonstrating that Messiah could be struck more than once** (and Heb. 9 and Heb. 6:6).

The words "H226 Oth - Sign" and "H5251 NS - Banner" have complimentary meanings shown from the pictographic idea of "Strength or Power moving toward a destined/distant Mark" for Oth as the Sign/Signal Beacon and NS as the Banner Pole as in the Type of the Rod to the Stauros message anti-type.

All we have to do is **look and live** and to overcome Amalek, as **YaHUsa does the fighting**.

The prophetic pictures given **never** reveal a **double beam symbol** which would be the case if Moses stood with arms outstretched to make it look like a Christian Cross or Thammuz Tau or Egyptian Ankh.

Question ...

Who, through Man, Impaled Messiah YaHUsa - S-tan or the Father, after He said "I lay down my life ... "

Was He impaled on **S-tans Symbol** or **YHVH's symbol** as the one was for **Signs and Salvation** and the other would be a **counterfeit** and also, as with Nehushtan, people today end up with the incorrect focus (2 Kings 18:4), Body on the Cross, the veneration/kissing of the cross etc. in contradiction of 2nd Commandment.

People have tried to get clarity from Physiology and History with no real success to date. The Romans seemed to do various different forms, leaving no records with only some witness accounts to go by. As someone commented

"Yet in all candor, we must conclude by admitting that the question is far from settled. Greater certainty awaits more evidence."

So in conclusion answers must lie in Scripture and the message behind the symbols is the issue as Nehushtan showed.

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AndriYaH

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Die Banier van Jaffuah (Ex 27)

Die Orde van Melgišédek

(Heb 8:1-13; 1 Pet 2:5,9 ; Op 1:6,5:10,20:6)

