

EXODUS 19 – 34

Moses made many trips up and down Mt. Sinai in Arabia between Ex. 19 and Ex. 34.

Ex. 19.5 - 6 was the "Offer" of the MelekTzadek Order "IF" they obeyed YHVH fully and kept "**MY** (YHVH's) Covenant" as finally happened when Messiah/Shiloh came. Compare Ex. 19.6 with 1 Pet. 2 especially verse 9 and other places.

But the people rejected this through ignorance and Fear. (Resulting in the Ruach not being poured out on them). They ran away, stood at a distance and told Moses to be their intermediary, Ex. 20.18 -19.

So the 10 Words (Commandments) were spoken over them and then Moses took Trip 4 at Ex. 20.21 up the mountain to receive Ex. 20.22 - Ex 24 which was then ratified etc. and Moses "wrote down everything YHVH had said" - and called it "the Book of the Covenant" at Ex. 24.7.

This is "**the**" Covenant YHVH made with Israel according to "all these words" Ex. 24.8.

It was not "**MY**" (YHVH's) Covenant from Noach to Heb. 13.20 but "**A**" Covenant between YHVH with Moses and the people.

Very important. Do we have Hebrew Slaves?? Or do we apply that Torah principle in the Renewed MelekTzadek Covenant in some way in how we are to treat "Brothers" etc.

The people accept this "**A**" or "**The**" Covenant arrangement (called by theologians - the Civil Law) and then Moses is called up the mountain again (trip 5) to receive Ex. 24.12 which is the Tablets of Stone with the Law H8451 (the 10 Commandments) and the Commands written for their instruction H4687 (called by theologians - the Ceremonial Law ... Of the Temporary Levitical System of the "A" Covenant.)

Then all the details are given to Moses and YHVH gave Moses the two tablets of the Testimony, the Tablets of stone inscribed with the finger of Elohim, Ex. 31.18.

Then the Golden Calf ... and this Covenant was then **broken** and Moses went down the mountain to the people with the two Tablets of the Testimony in his hands, "they were inscribed on both sides front and back, the Tablets were the work of Elohim the writing was the writing of Elohim" (Ex. 32.15) which he then threw out of his hands breaking them to pieces at the bottom of the mountain, Ex 32.19.

So this Covenant was Broken! Broken!.

Then Moses says in Ex. 32.30 that he will try to make Atonement for their sin and go up the mountain (trip 6) but YHVH says they will die for their sin and tells Moses to lead the people to fulfill the Land promise to Abraham - the Physical Promised Land (which was achieved fully in the time of Solomon 1 Kings 4.21).

Then YHVH started using the "Tent of meeting" to meet with Moses and tells Moses (who had YHVH's Spirit on him – Num. 11.17 - but not all the others like us) to chisel out two stone Tablets like the first ones and YHVH will write on them the "Words" that were on the first Tablets which Moses broke.

Ex. 34 Moses makes Trip 6. YHVH proclaims his Name in verse 5 and says "I am making "A" Covenant with you" and talks about taking and living in the Physical Promised Land and then we get Ex. 34.27: "Then YHVH said to Moses write these words for in accordance with these words I (YHVH) have made "A" Covenant with You (Moses) and with Israel," verse 28 "Moses was there with YHVH and He (YHVH) wrote on the Tablets the "Words" of the Covenant - the Ten commandments.

Then they set about making the Tabernacle and its furnishings and Ex. 40.20 "He (Moses) took the Testimony and placed it in the Ark" - under the Atonement cover.

At the end of Leviticus 27.34 we get: "These are the instructions which YHVH instructed Moses to the sons of Israel in the Mountain of Sinai."

In Deuteronomy it is called the "Book of the Law" in different places e.g. Chap 30.10 and 31 .9 and they are told to "carefully follow the terms of this Covenant ... ", and the Levites were told to "Take this Book of the Law and place it in the side of the Ark of the Covenant of YHVH your Elohim and it becomes there a witness against you.", Deut. 31.26

(Not inside ... And ask yourself if it is mentioned in the Book of Revelation, in the Temple in Heaven, that is the "Tabernacle of Testimony - the dwelling place of the Decalogue".)

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