

# APPLICATION OF TORAH IN THE ORDER OF MELEKTZADEK

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## TEACHING 5

### Unclean Spiritual Food from False Teachings

The section of Torah that we are presently looking at, is still Deut. 22:9 – 12.

"Do not sow your vineyard with different kinds of seed, lest the yield of the seed which you have sown and the fruit of your vineyard be defiled.

Do not plough with an ox and a donkey together.

Do not put on a garment of different kinds, of wool and linen together.

Make tassels on the four corners of the garment with which you cover yourself."

We continue to look at Deut. 22:9.

"Do not sow your vineyard with different kinds of seed, lest the yield of the seed which you have sown and the fruit of your vineyard be defiled."

Last we looked at applying this Torah together with the Matt. 13 parables and the affect it will have on the "**Garden**" of your Mind, with which you are to keep the Torah of Elohim (Rom 7.25).

It was about what you feed your Mind with. This time we will apply this Torah as applying to the "**Vineyard**" in which you live.

What are you exposed to in your Lifestyle, Friends, Work, associations and environment.

As we translated this scripture from the Hebrew word studies, we could come up with the following:

"Do not sow into the Garden/Vineyard Dissimilar seeds lest the Fullness of the seed that you have sown and the fruit of the Garden/Vineyard be Prostituted/defiled.

In this above Scripture we last saw:

- the **Garden** would correspond with our Minds
- and the **Vineyard** to the place where we live and work
- **Dissimilar seeds** would be coming from the Enemy through Man and through twisted Scripture that is taken out of context

- the **Fruit of the Garden** would be visible in how our minds will manifest in our actions and lifestyles that we are living
- the **Fruit of the Vineyard** would be our actual actions and lifestyles that we are living

So, again we find the Hebrew word has a broader meaning than the translated English one chosen and it covers Both your Mind and your Lifestyle.

The "Vineyard" is where we live out our life and includes your spiritual life 24 hours a day, 7 days a week.

Let us start with the story of Naboth's vineyard which is a story from the Tanach. It is given as the experience of living out Torah or Torahlessness in the lives of our forefathers, namely Physical Israel. In those times people also had to cope with a perverted system in the Northern Kingdom of Israel.

Consider the characters.

There is a King, a Wife, the Elders of the city where Naboth lived, Naboth and the Vineyard .... and then the Sons of Beliya'al also.

Consider what happened.

1 Kings 21:8 “So she (*Jezebel*) wrote letters in Achav's (*Ahab's*) name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth.”

This is a warning to us not to give False Representations ... or .... not to give false Teachings or Prophecies which would be ... a false Authority.

Jezebel told them to .....

1 Kings 21:10 “seat two men, sons of Beliya'al before him to bear witness against him, saying, ‘You have blasphemed Elohim and the sovereign.’ Then you shall take him out, and stone him to death.”

Notice that Jezebel came with false authority/deceives and notice that the Elders believe it is an instruction directly from the Throne (as we do with some of the "Teachings" we receive).

Who were the sons of Beliya'al? Read Deut 13.6 - 18 for context.

Deut. 13:13 “Certain men, the children of Beliya'al, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other Elohim, which ye have not known.”

Then see the result these people had in causing division and destruction in the rest of Israel in Judges 19 and 20.

The sons of Eli (while with little Samuel and the Ark at Shiloh), unbelievably to us, were sons of Beliya'al (obviously not physically ... but Spiritually).

1 Sam. 2:12 "And the sons of Ėli were sons of Beliya'al – they did not know יהוה."

1 Sam. 10 tells us they came from the same place as Saul (YHWH's Anointed) and they rejected him as King (1 Sam 10.27).

2 Sam. 20 says that they rejected David (YHWH's Anointed) as well.

2 Chron. 13 tells that the sons of Beliya'al sided with Jeroboam (of the Northern Kingdom) against YaHudah (Southern Kingdom) and 500 thousand died.

Then we come to the MelekTzadek Scriptures and Shaul/Paul mentions them again.

Shaul/Paul explains and applies the Torah of Deut. 13 and the experience of Physical Israel in the Tanach in 2 Cor. 6:14 – 18.

"Do not become unevenly yoked with unbelievers. For what partnership have righteousness and lawlessness? And what fellowship has light with darkness? And what agreement has Messiah with Beliya'al? Or what part does a believer have with an unbeliever?

And what union has the Dwelling Place of Elohim with idols? For you are a Dwelling Place of the living Elohim, as Elohim has said, 'I shall dwell in them and walk among them, and I shall be their Elohim, and they shall be My people.'

Therefore, 'Come out from among them and be separate', says יהוה, 'and do not touch what is unclean, and I shall receive you.

And I shall be a Father to you, and you shall be sons and daughters to Me, says יהוה the Almighty'."

Unbelievers are those without Faith and Trust, and verse 15 specifically contrasts those in Messiah with Beliya'al. Note that Eli's Son's are in the Camp !!

Beliya'al and Jezebel are still with us. They come as **individual Representatives** and **Organised Groups**. Can we discern their influence on us?.

And so it is to-day. We have False "Teachers", False Prophets, people transferring Demonic spirits among us ..... and yet we refuse (as did Benjamin in Judges 20:13) to get rid of them ..... by avoiding them !!

Possibly, because they appear to be like us, most are unable to recognise the "snares" of these Tares.

Ezekiel 34 and John 10 tell us our reality .....

People get fed "muddied" Scripture by Pastors and Priests to have their MINDS Transformed into Christians.

Others get fed "muddied" Scripture by Rabbi's and are Transformed into Judaism.

We get fed "muddied" Scripture by "teachers" influenced by both sides, and we become Transformed into another form of Religious "Mixture".

Mixed spiritual "Seed" will lead to "mixed understanding" and a "Mixed Witness" leading on to "Mixed worship".

We are called to feed on the Pure Word.

Do not surrender Your Mind to the Tares and "Trap sticks" of the Sons of Beliya'al.

We are called to "Come out", to be "Separate" and to avoid their "muddied Pasture".

We will proceed next week.

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### An Interesting Testimony

A very interesting response concerning what is happening in the "Vineyard" in the battle between the Kingdom of Light and the Kingdom of Darkness in the Body of Messiah, came from the United States of America.

This Trip to Mexico was made under the "Shepherding" of a leading Messianic Group. From the "words" and "titles" used, one sees which side of the family (MelekTzadek) this report comes from. It reveals an "Acts" type of lifestyle as the "Gifts" of the Ruach are allowed to operate. We seem to be in a maturing process as we come out of the "Religious" teachings we have inherited.

I have included parts of a Summary of a very long report.

## The Summary

### ***Unique Challenges Intensify for Ephraim & Judah South of the Border...Do We Share Those Challenges?***

Report to the Body on the 4th Trip to Mexico - March 25th – April 19th, 2010

Yahweh revealed the things He wanted us to see, understand *and hear what the Spirit is saying to us at this hour.*

I am fully persuaded that what the Father has been saying to me and the folks in Mexico during this trip is what He is also saying to many others, in many other places, in the USA and also throughout the rest of His kingdom.

*Read and see for yourself if any of these challenges seem familiar to your own life!*

The Father was clearly showing us how a Messianic walk had to be propelled by the Holy Spirit/Ruach HaKodesh if it was to be effective at all and bring “real results” beyond just “Messianic knowledge”. If Yahshua and the demonstration of the Holy Spirit and of power (1 Cor. 2:4) are not at the center of it all, it is all in vain.

The people had been taught, with confirming signs and wonders, that living, evil beings were too often the givers of their fears, worries, torments, insecurities, bitterness, resentment, unforgiveness, anger, etc. They had been taught to “recognize the real enemies” and take direct and effective measures!

***Perhaps the “heaviest” thing to happen that night was the following; please read carefully and with discernment, for this whole issue is very important, as you are about to see, but not just for these folks in Mexico, but perhaps even for us right here at home!***

Since they do not speak too much English, they asked me to translate for them the blessings that were in English in a Hebraic print with the Names of God, which was given to them, framed, as a gift from a member of the congregation. But, as soon as I saw it, I began to realize that some things are *very wrong* with this picture, and I did not have to discern spiritually yet; all I had to do was look and read!

First of all, **the print** did have the word “GOD” in the background of the print. The print itself has 8 columns and 9 rows, thus displaying 72 squares, each with three Hebrew letters, and a small caption in English under the Hebrew letters. It seems these are 72 Names of God ... but, um, I know there are many names of God in Hebrew, like El-Elyon, El-Shaddai, etc. But 72?

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Brethren, *could it be* that “not everything Hebraic is Holy”? *Could there be* real darkness behind the power and the “hidden”, “esoteric” or “advanced Hebraic mysteries”? Or, should we receive blindly “anything Hebraic”, figuring it’s “safe” and “cleansed” by sheer virtue of its being Hebraic in and of itself? Read below and judge in your hearts and spirits carefully.

As I held the framed item, and read, and understood, and then also began to discern, I was moved in my spirit to “*burn it*”. But I kept listening as the family told me how the oppression and heaviness mentioned earlier “*just happened*” to begin about two weeks prior ... *right about the time that this print was given them as a gift!* They also told me that they had seen *apparitions!*

The daughter had seen “little green children running around” one moment and then they were gone. The son actually felt his hair was pulled one night and when he looked, he saw “a pair of feet running away”. “Coincidence”? Paranoia? No.

As they told me this, I also realized that this framed print weighed waaaaay more than it should have! Even if the heaviest wood and glass were used, it was still unnaturally “too heavy” on my hands! As the whole picture came together, and I read and finished explaining EACH item to the family, they also were shocked. We realized that this was **a tricky and subtle trap**, because these “blessings” either come from Yah Himself, and not through “procedures or formulas”, or these were “blessings” that we are not supposed to be going after in this manner.

As I shared my thoughts and recommendation, we agreed to go to the courtyard outside and burn this thing! (However, I knew I was supposed to keep the loose sheet for my own use: to EXPOSE this item, wherever I may be, for what it really is.) I asked for the light to be turned on because I knew we would “see something” when it burned. After pouring some alcohol on it, the item would not burn! I poured the rest of the bottle on the frame and it still would not burn. The alcohol burned off but the wood would not. I broke the glass; the paper would not burn either, though directly doused with alcohol and burning brightly! (Super paper? No. Something supernatural and unholy was going on here.) So, I asked for an aerosol and used it as a “blowtorch” and, after physically taking the print and tearing it in pieces, I torched the item until it was all consumed, and at the very end, the pastor saw what I knew would be seen: *a spirit went out of the last fireball and left!* I did not see it myself but I knew it was there and would be seen. Folks, these things are real and are Biblical.

**The lesson?** It was clear. We are to realize that “**not everything Hebraic or Hebrew is Holy**”. Much of it can be downright dark and demonic. Much of it does not come “*straight* from God or His Word”. Much gets “twisted” to try to support these items that have become part of the whole of Judaism. Judaism includes Torah: Halleluyah and amen for that. But it **also** includes Talmud, Mishna, Kabala, Zohar, etc., seemingly innocuous “commentaries and/or paths of study”, but much within them comes from *non-born again men, who deny Yahshua and the Ruach, and do not have the Ruach’s indwelling them*.

As such, can it *always* be trusted? Further, much within *directly contradicts the Word*. Brethren, Yahweh was clearly showing us *that we really need to be very, very careful in “picking and*

*choosing” and “borrowing” or “adopting” bits, pieces and/or whole practices or principles of Judaism. ....*

After taking turns and praying hard from the heart, I was led to anoint and pray for these two leaders and Yochanan’s family. Interestingly, I was led to leave Yochanan for last. So, I prayed for and anointed Juanito as I received utterance, then Yochanan’s wife **Noemi**, then Yochanan Jr. “Yochanansito” or “little Yochanan”) and then his sister Elisheva.

But, as soon as I began to touch and anoint Yochanan, a spirit manifested in and through him. (Recall that a similar incident had occurred last year.) As before, I proceeded to command the spirit and as before, was somewhat resistant but it soon obeyed and left. But not before I asked it its name, as before. I did it without thinking because I remember last year and wondered if this was “*the same spirit*” or “*another one*”. The spirit answered “**Belial**”. I immediately and somewhat surprised, asked it my first thought: “*did I not cast you out last year?*” It answered “*Yes but I came back*”. I immediately asked **why**, although my main thought was “**how** did it get access back in?” and it answers “*because this man is doing me harm and will do me harm*”. OK. That told me *why* the enemy targets Yochanan so badly but I was more interested as to how, so we could remove that entry point.

We again invoked Ezekiel 18 and repented for the sins of witchcraft in his lineage and in his present situation, whatever they may be, know or unknown to us, and I then expelled the spirit. Yochanan was left in perfect peace and upon regaining his senses, he smiled and witnessed that the spirit had gone. We rejoiced. But I kept pondering “*how did it gain access again?*” ...

The Lord soon answered in pieces. The first piece was the spirit’s name: Belial. I knew it had to do with its name, so I “followed that trail” and read the passage in 2 Corinthians 6. As I read, I realized the issue was “*fellowship between light and darkness*”. I understood that this spirit had access because of some sort of “mixture” of holy and un-holy things...but what exactly? I kept pondering and waiting for any more “pieces”.

The next piece came as we discussed further this Hebraic-but-dark print we had encountered. Had they mixed any other non-Scriptural stuff with their born-again, Spirit-filled and –led new life in Messiah and His Word above all traditions? They recalled how they had gotten very orthodox in years past when they first began their Messianic walk. Indeed, they had shared some of this with me last year.

Now, we sifted through the various items borrowed from Judaism, such as prayers, rituals, practices, even the song where they ask the angels/malachim, to “come in” on Shabbat, etc. Hmmm. Could any of this stuff, “Messianic” as it may seem, be also “anti-Scriptural”?

If so, who wants to continue such practices: the Ruach of our Elohim, or could it be “another spirit”? I kept pondering ... and then I was taken back to what I saw on the wall of Yochanan’s home soon after burning the print Saturday night: portraits of the son’s Bar Mitzvah and the daughter’s Bat Mitzvah.

You see, these portraits were pictures of the young man and woman, but each picture was “inlaid” and “embedded” onto a separate background, and Yochanan Jr.’s in particular looked “strange”. How? The background had roses...but also these “serpentine light” among the roses. Plus the whole “look of it” was reminiscent to me of the artwork that adorns the books and materials of Jehovah’s Witnesses or even some Hinduism items I have seen before. Plus, I was sensing that something there “just was not right”. .....

We agreed that the Spirit had been saying in various ways, even over the last couple of nights of ministry, that Yahweh is asking us to “*purify ourselves more and more*”. But purify ourselves from what? Physical toxins? Spiritual sin? Acts of sin? How about rituals and practices? Is our service a Spirit-led service 100%, or do we mix in traditions of man? Even Jewish men? Can anything in Jewish tradition be “not for us”, or, must it all be adopted because, after all, “it’s Jewish”? Realizing this, we agreed that we’d keep listening to the Spirit in the days ahead. ....

In perfect unison of the Ruach, Pastor Yochanan motioned for me to come up just as I was totally moved to do so. He hands me the microphone and I proclaimed to everyone there what I felt to say: *for everyone to take special note, because THIS is what our walk is all about at its core, as it is written: “...For this purpose was the Son of God manifested: to DESTROY the WORKS of the devil”* (1 John 3:8b; also see Acts 10:38).

I also put together a related document, called “***Jews, Rabbi’s and Sages Not Born-Again of the Ruach HaKodesh: Should We Accept Everything They Teach? What is the Source of Their Revelations? Are We Believers Left Without a Complete Source of Revelation about Yahweh?***” which is simply a set of *Scriptures* which directly answer these questions. ....

**The emphasis of the Ruach on this visit** was not so much *physical* healings as it was healings on a *mental, emotional, and/or spiritual* level.

- When a tormenting spirit comes and tempts a Believer with “thoughts and feelings” opposite the Word of God, a Believer can “agree with” their notions and can “accept” them. This becomes “sin” and “disobedience”, even if they’re unaware of the wrong.
- When they do, that spirit gains access (Romans 6:16).
- That spirit now continues to exert its influence, in “thoughts and feelings”, thus driving that person into “things” like fear, anxiety, worry, torment, despair, depression, or, on the other extreme, “things” like bitterness, resentment, unforgiveness, etc.
- If this keeps up, these beings totally “train us” to think, feel, act, react and speak...like they do! We become literally “programmed”.
- Long term, this becomes “our personality”, even though we “got it **from them**”!
- Now, our mental and emotional state is not our own and is not controlled by the Ruach HaKodesh, though we say it is every Shabbat...but it’s not.
- This is not just “the flesh”; it’s a “live influence” or a “learned lesson from other spirits”.
- Only effectively identifying the breach, and the places where Yahshua, or the Word are **not** Lord, and then removing the think-ing and/or think-ers, and then returning the person



to a Biblically and Spiritually-correct position and posture is what removes the room for the enemy, removes the sins no one notices as sin (fear, worry, anxiety are SIN) and restores the person to obedience and thus, to Yahweh's blessings!

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*Is this a small matter? Is this happening in a congregation "near you"? And do we realize that "another Torah message" that does not **directly and effectively** address these "mechanisms" does nothing for these poor believers in our midst who are literally "bleeding to death", all the while we criticize Christians or get intoxicated with our newly earned righteousness for learning to obey Shabbat, the Feasts, the dietary or any other of His instructions? Ezekiel 34 also talks about this issue. Again, food for thought ...*

This evening, I presented a thorough message on what we had been realizing these past few days, especially regarding the Kabala print encountered two weeks' prior. I had brought copies of the translation.

#### Authors note

Please just note that AndriYaH do not advise people to get information from demons as we do have the Ruach who will give us wisdom when needed (James 1:5).

