

APPLICATION OF TORAH IN THE ORDER OF MELEKTZADEK

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TEACHING 2

The Practical Implications of Obedience to YHWH after the Torah has been discovered

Now for the hard part. We want to keep "Torah" as laid out in the first five Books of Moses, but have some problems if we try to "Live Moses".

Here are some difficult ones that we need to deal with

1. Lev. 20:10 "And a man who commits adultery with the wife of another man, who commits adultery with the wife of his neighbour: the adulterer and the adulteress shall certainly be put to death."

Stone to death those that commit sexual sins.

2. Deut. 15:1 "At the end of every seven years you make a release of debts.
And this is the word of the release: Every creditor is to release what he has loaned to his neighbour, he does not require it of his neighbour or his brother, because it is called the release of חִדּוֹשָׁה."

Do we apply loans without Usury with a set time of Release?

3. Deut. 17:2 -3,5 "When there is found in your midst, in any of your cities which הָיָה your Elohim is giving you, a man or a woman who does what is evil in the eyes of הָיָה your Elohim, in transgressing His covenant, and has gone and served other mighty ones and bowed down to them, or to the sun or to the moon or to any of the host of the heavens, which I have not commanded, then you shall bring out to your gates that man or woman who has done this evil matter, and you shall stone to death that man or woman with stones."

Do we stone to death those that have gone off to "worship" in the Religious Systems of the "Sun" G-d or the "Moon" G-d or any other G-d?

4. Deut. 17:11 "Do according to the Torah in which they teach you, according to the right-ruling which they say to you. You do not turn to the right or to the left from the word which they declare to you."

Whom are you going to listen to -- Man's Interpretation of Scripture .. or .. Scripture itself as you are taught by the Ruach haKhodesh (1 John 2:27)?

5. Deut. 18:18 – 19 “I shall raise up for them (Yisra'El) a Prophet like you (Moses) out of the midst of their brothers. And I (YHWH) shall put My Words in His mouth, and He shall speak to them all that I (YHWH) command Him.
And it shall be, the man who does not listen to My (YHWH's) Words which He speaks in My (YHWH's) Name, I require it of him.”

Are we going to listen to Messiah YaHusha or..... Moses?

6. Deut. 21:15 "When a man has two wives ..."

Are we going to promote polygamy?

7. Lev. 19:19 “Do not let your livestock mate with another kind. Do not sow your field with mixed seed. And do not put a garment woven of two sorts of thread upon you.”
(H 8162).

H8162 Probably of foreign derivation; linsey woolsey, that is, cloth of linen and wool carded and spun together: - garment of divers sorts, linen and woollen.

Do we even know what materials we are wearing to-day ?

8. Deut. 13 covers the following: ‘Do not be misled false prophets to be destroyed’.

Are we doing this when false messages/teachings are given and destroy the False Messenger because he/she speaks from a False spirit? (Yet our "itching ears" expose us to these "spiritually" dangerous messengers, 2 Tim 4.3.)

These are some examples of how to "Live Moses" as those under the "Torah of Moses" without Messiah have agreed to DO according to Exodus 24.3,7 and Deut 5.27.

Deut. 6:25 “So it shall come to be righteousness for us when we observe to do all this instruction before Yahweh our Elohim, just as He had enjoined on us.” (CLV)

"The instruction for All Yisra'el is" Deut. 32:46 to guard to do all the Words of this Torah.

This is Living "Torah" according to Moses. We can not DO it all and we are false witnesses if we say we want to keep "Torah" and then ignore these "Commandments".

We will be living a lie if we lead people to believe we can "Keep Torah" as literally laid out in these examples and they ask us to explain 'How'. We need the answer.

Messiah is our Righteousness - 2 Cor 5.21, Php 3.9, 1 Cor 1.30, Rom 10.1-7 **versus** Deut. 6.25.

Application of "Torah"

Kill the "Torahless" Old Self In You (Ourselves) and thus be "Torah" Observant

Some examples

Kill the Religious Names and Titles that come out of your Mind, over your tongue and out of your mouth.

(Ex 23.13 and Deut 12.3 in your mind and Deut 6.14 of those trapped in "religion" around you.)

Kill the compromise of Religious Gentile feasts **you** are involved in or exposed to.

Kill the reverence for Religious Signs and Symbols that meant so much to **you**.

Kill the Worldly Religious Mindset **you** were brought up with.

Some other scriptures to consider:

- Remove the plank in **your** own eye before you can help others (Matt 7.4/5).
- Renew **your** Mind (Rom 12.2) ... because you Keep the Torah of Elohim with Your Mind (Rom 7.25).
- Eph. 4:23 "And to be renewed by the Ruach Hakodesh controlling your machshavot (*thoughts*)."- (*Orthodox Jewish Bible*)

If we "Live Messiah" with our Mind, led by the Ruach, we will fulfill the "Torah of Elohim".

Are we going to "Live Moses" and follow the teachings of the Talmud and other Rabbinical teachers ... or ... are we going to "Live Messiah" as the Brit Chadashah teaches.

The problem addressed was whether we can, or are obligated to keep the literal Physical Torah laid out for us in the examples given as All Torah applies to us, and the problem ----- how do we "keep" this Torah to-day.

Comment

(Extracted)

When trying to figure out the present application of the Torah of Yahuah one must take some things into consideration.

First is that the Torah is an instruction and not a debate if we should or should not do it.

The fact that yes, we cannot apply many of the Torot today as you've pointed out; indicate that the Torah is rightly a 'law' - a 'legal system. Without a territory over which it can preside though the legality of the Torah can be questioned and with that, the application of the Torah within the society that wants to live according to it.

The Torah is a legal system engineered as a social system. It deals fully with the individual, but it was formulated to deal with a society as a whole.

The Torah is 'in tune' with creation. It's intended to keep natural, natural. It is a system focusing completely sustainability.

I consider that Torah as being Spiritually from the start, but in wanting to live in the Spirit of the Torah also naturally means that one should act in the Spirit of the Torah; thus living the Torah.

My intention was to show the 'simple complexity' of the Torah.

Col. 3:5 "Therefore put to death your members which are on the earth: whoring, uncleanness, passion, evil desire and greed of gain, which is idolatry."

Comment and Scriptural insight

Exodus 20:1-17 is Yahuah's marriage covenant with us, Yisrael. Keeping this covenant and His Appointed Times are what walking in Torah means to us. If we guard His covenant with us after having our covenant circumcised by Messiah on our hearts, we won't "need" the consequences or retribution as recorded in the below-mentioned passage of Scriptures.

We are however subject to the laws of the land in which we reside and this type of "judgement" would not be acceptable.

I agree that everything that is in Torah is a type and a picture and is there for our enlightenment and instruction. Just as Messiah has fulfilled the requirements of Torah (in Temple worship etc) and is no longer required to be performed, so too many other Scriptures in Torah. We are however to apply these teachings to our minds now - our minds that have been filled and used

in foreign god worship/rituals during our time in bondage in Egypt, has to be cleansed by killing and destroying all that does not line up with Torah.

Rom 3:20-26 "Therefore by works of Torah no flesh shall be declared right before Him, for by the Torah is the knowledge of sin.

But now, apart from the Torah, a righteousness of Elohim has been revealed, being witnessed by the Torah and the Prophets, and the righteousness of Elohim is through belief in YaHUsa Messiah to all and on all who believe.

For there is no difference, for all have sinned and fall short of the esteem of Elohim, being declared right without paying, by His favour through the redemption which is in Messiah YaHUsa, whom Elohim set forth as an atonement, through belief in His blood, to demonstrate His righteousness, because in His tolerance Elohim had passed over the sins that had taken place before, to demonstrate at the present time His righteousness, that He is righteous and declares righteous the one who has belief in YaHUsa." (In fact read until end of the chapter.)

Rom. 8:1 – 4 "There is then, now no condemnation to those who are in Messiah YaHUsa, who do not walk according to the flesh, but according to the Spirit.

For the Torah of the Spirit of the life in Messiah YaHUsa has set me free from the law of sin of

Death.

For the Torah being powerless, in that it was weak through the flesh, Elohim, having His own Son in the likeness of flesh of sin, and concerning sin, condemned sin in the flesh, so that the righteousness of the Torah should be completed in us who do not walk according to the flesh but according to the Spirit."

Rom. 10:4 "For Messiah is the goal of the Torah unto righteousness to everyone who believes."

2 Cor. 5:21 "For He made Him who knew no sin to be sin for us, so that in Him we might become the righteousness of Elohim."

Gal. 2:15-16,21 "We, Yehudim by nature, and not of the gentiles, sinners, knowing that a man is not declared right by works of Torah, but through belief in יְהוָה מֶשֶׁה Messiah, even we have believed in Messiah יְהוָה מֶשֶׁה, in order to be declared right by belief in Messiah and not by works of Torah, because by works of Torah no flesh shall be declared right.

I do not set aside the favour of Elohim, for if righteousness is through Torah, then Messiah died for naught."

Phil. 1:9-11 "And this I pray, that your love might extend more and more in knowledge and all discernment, for you to examine the *matters* that differ, in order to be sincere, and not stumbling, until the day of Messiah, being filled with the fruit of righteousness, through YaHUsa Messiah to the esteem and praise of Elohim."

Alert

We naturally want to share our "Beliefs" and "opinions" because that is our "Present Truth". However, they will always differ from others who are not in the same "Place" as us as it were.

That is why doing this study is such a wonderful learning curve for us all and we appreciate and value your Scriptural insight.

The Original scriptural message (as close as we can get -- not Dogma from Translations) together with the "Pointing the finger" as the arrow going for the Bull's eye (your words) are what is needed to point out the relevant Torah.

