

APPLICATION OF TORAH IN THE ORDER OF MELEKTZADEK

by
AndriYaH
andriyah777@gmail.com
2010

TEACHING 8

Sabbath and Feasts according to the MelekTzadek "New and Living Way"

When the "Light goes on" for us, that Messiah YaHUsa **without Torah**, (which is what the people that grew up with Christain Church Doctrine and teachings in the churches were taught)

... or ...

the "Torah of Moses" **without Messiah YaHUsa** (for those who claim to be "Jews" and grew up in Judaism) ... are not "Scriptural" Israel ... then one goes through certain stages of "Growth" into this Truth of the Spiritual Kingdom of Heaven reality versus the Literal Physical Israel before the MelekTzadek YaHUsa change in Torah and the Priesthood – Heb. 7:1.

First one looks for "Teachers" to explain.

Some then go into Legalism that robs them of their Blessing.

Virtually all are "Taught" to follow the "Torah of Moses". We then attempt the impossible task of "Doing" this "Torah of Moses", end up frustrated with the incompleteness and so some even Teach contrary to Scripture that "We Keep/Do the one's that we can do"..... whereas the Torah instruction is to "Keep ALL this Torah".

(Not what we can do, or find acceptable to do).

Which one are we going to believe and follow?

Some then go on to find the influence of the Oral Teachings of the Rabbi's on the "Torah of Moses" giving the Traditions and Doctrines that we initially accepted as Scripture ... only to find them to be "interpretations" with unscriptural origins.

Some people say the Messiah was "Jewish" and thereby intimate that one must accept things to be "Jewish" to-day.

Messiah Prophetically had to be born of the Tribe of YaHudah/Judah. YaHudah is not necessarily "Jewish" as in the concept that not all those of Israel *are* Israel.

Rom 9:6 "Not, however, that Elohim's Word has failed. For not all those of Israel are Israel... "

Being "Jewish" to-day incorporates a complex "culture", including modern day Pharaseism, Talmudism and the modern day Sadducees all of which must not be confused with "Scriptural" Israel.

As followers of Messiah YaHUsa, are we called to walk with, or to be led by people that are not followers of YaHUsa, the King of "Scriptural" Israel, and glean Halecha from their understanding of "Torah" without Messiah YaHUsa.

Are we called to "learn" from those that came out of that "Tradition" and continue to "Teach" those traditions. Are we called to follow or emulate the people that rejected YaHUha 2 000 yrs ago and are we to follow or emulate the people that still reject Him to-day.

If Messiah was "Jewish", then why is He not accepted and followed by those that are "Jewish" to-day. The reason is that He is the King and Messiah of "Scriptural" Israel, and His Kingdom is the Kingdom of Heaven not any Earthly "Kingdom" or "Religion".

To be part of the Olive Tree (that is Israel), requires the "Torah of YHWH Elohim" AND "Messiah YaHUsa".

People that are not His followers and still rejecting Him to-day are we now supposed to "Walk" with them and be "Unequally yoked".

As we mature, some return to the Messiah that bought them, however, others fall away into another "form" of Judaism with their own distinct "Religious Flavour" not the Truth reflected from within.

To gain true understanding, we need to work with the principles elucidated in the examples and the teachings laid out for us in the MelekTzadek Scriptures so that we can apply Torah to our lives.

Sabbath

Shabbat is considered the "Head of the Moedim" with the other set-apart portals of Time in the 1st Month and 7th Month. This is a good place to start for understanding .

The "Sabbath Day" of the weekly round is the 4th Instruction of the "10 Words" to "Rest" and not "Work".

The words of this 4th Instruction and the Scriptures relating to it create great differences in the minds of people. The understanding ranges from extreme Legalism to Grateful Resting in the "Everlasting arms".

From the Torah of Moses ...

"... do not pick up sticks on Shabbat or do not light a fire on Shabbat".

... being interpreted as

"do not flick a light switch or start your car", for you create "fire" in the light switch or bulb or under the bonnet of your car.

The whole focus here is on doing everything to comply with the Literal Physical "Torah of Moses". It becomes a complete focus on Do's and Dont's in the Physical realm. There is no spiritual focus on the ultimate meaning of the concept laid out in the word "Shabbat" as mentioned in Heb. 4, namely that is about Eternity, the ultimate "Rest".

Messiah was constantly accused of "Breaking the Sabbath" and under the "Torah of Moses" the penalty was stoning to Death.

Messiah said:

Mar. 2:27 "... The sabbath came into being for man's sake, not man for the sabbath's sake."

Therefore we see that the set-apart portal of Time of the weekly Sabbath is for our Blessing and not for our Bondage to Legalism.

Consider your Witness and it's affect on Relationships to Elohim and Man. Consider the Scriptural "Love" of 1 John 4:8.

For without the Father's true heart of love and compassion for the *children* of Elohim we have nothing.

Passover

We find the instructions on how to keep the Passover according to the "Torah of Moses" from Shemot/Exodus 12.

Slaughter a Lamb -- put the Blood on the door posts -- only where YHWH has placed his Name, etc.

Yet, we are given specific instructions in the MelekTzadek Scriptures concerning Passover

1 Cor. 5:6 "..... Are you not aware that a little leaven is leavening the whole kneading?"

1 Cor. 5:7 "... clean out then, the old leaven, that you may be a fresh kneading, according as you are unleavened. For our Passover also, Messiah, was sacrificed for our sakes ..."

1 Cor. 5:8 "so that we may be keeping the festival, not with old leaven, nor yet with the leaven of evil and wickedness, but with unleavened sincerity and truth."

We are Priests in the Order of Melchisedek in Messiah, not Levitical Priests under the "Torah of Moses".

From this section of Scripture, we find Shaul/Paul giving specific instructions to us concerning Passover.

We see him "Applying" the "Physical Leaven" in the "Torah of Moses" to ... "Sincerity and Truth" in Messiah YaHusha.

From the Lamb from the "Torah of Moses" to ... "Messiah YaHusha", the Lamb slain since the foundation of the World.

The Torah principle shown here is that "We keep the Feast" ... but with ... "Unleavened sincerity and Truth".

What does it mean when the Word says:

"that you may be a fresh kneading"?

It is supposed to bring about a change in us by removing the Old False teachings, Traditions and ways. We are to learn things that helps us to grow in Spirit/Ruach and Truth.

We Apply Torah in it's fullness in Messiah YaHusha not in anticipation of his coming as the "Lamb of Elohim". YaHuchanan already confirmed that for us 2 000 years ago.

The same principle will apply to all the Feasts, as we no longer "offer animal sacrifices, or go up to Jerusalem and Approach through a Levitical Priesthood etc.", as our Bodies are the Temple (John 2:21 and 1 Cor. 6:19).

We are the Priesthood (1 Pet. 2:9) offering our Bodies as a "Living Sacrifice" (Rom. 12:1) and offering "Spiritual Sacrifices" (1 Pet. 2:5) through Messiah YaHUsa the Perfect Sacrifice, the Lamb slain since the foundation of the World.

So we have the Example of Moses, of Joshua and of the Promised Land as a type for us of Messiah YaHUsa and Eternal Life.

And so we come to Succot

Succot

First we need to look at the "TORAH" of this Moedim (Lev. 23:2). Then we must see how this "TORAH of YHWH Elohim" was to be "Done" the "TORAH of Moses" way (Lev. 23:39 - 44), and then we must see what we can glean from the MelekTzadek Scriptures to fulfill the "Torah of YHWH/Elohim" in Messiah through the Ruach/Spirit.

From the "Torah of Moses" certain practices or Traditions have developed in "Doing" Succot that we see practiced by those who say that they are "Jews" to-day and are not (Rev. 2:9), while they are still under the "Torah of Moses" way of doing Torah without Messiah and many Messianics are led by their "Teachers" to do the same.

For those that want to follow the "Torah of Moses", they can start a new "interpreted" fashion in their Assemblies together with the colour-coded Tzit-tzit and see-through Tallit's that they have already picked up, if they follow this interpretation by Those who claim to be "Jews", for we are called to DO all this Torah according to "Torah" !!!!!.

"On the first day you shall take the product of
hadar trees,
branches of palm trees,
boughs of leafy trees,
and willows of the brook,
and you shall rejoice before the Lord your God seven days". (Lev. 23:40; JPS).

The Jewish people have interpreted these four species to be the ...

etrog (citron) - yellow fruit,
the lulav (palm branch),
hadas (avot tree branch),
and aravah (willows of the brook).

They carry these with them throughout the week to their prayers in the synagogue.



Lev. 23 and Zech. 14 are the readings in the Torah cycle Traditionally at Succot.

Now that we have explored "Succot/Tabernacles" according to the "Torah of Moses" we will next time explore this "Appointment" with YHWH as in the New and Living Way in Messiah YaHusha through the Power of the Ruach HaKhodesh.

The Moed of Succot/Feast of Tabernacles according to the "Torah of Moses" in Judaism **versus** how those **in Messiah YaHusha**, living **after** his Sacrifice, and **HIM being the "Living Torah"** is what is important for us to determine as Shaul/Paul explained to us about keeping Passover.

