

APPLICATION OF TORAH IN THE ORDER OF MELEKTZADEK

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TEACHING 7

Torah according to the MelekTzadek "New and Living Way" **in our MelekTzadek Temple**

In "Torah" and specifically the "Torah of Moses", all instructions of "How" to do the Torah of "YHWH Elohim" were written down and clearly defined for everyone to follow. The King was to rule from it and the Priests were to follow it to the Letter.

Deut. 17:18 - 19 "And it shall be, when he sits on the throne of his reign, that he shall write for himself a copy of this Torah in a book, from the one before the priests, the Levites.

And it shall be with him, and he shall read it all the days of his life, so that he learns to fear יהוה his Elohim and guard all the Words of this Torah and these laws, to do them" *(The Scriptures '98)*

The Priests were to Read "This Torah" to ALL Israel every 7 years, Deut. 31:10 – 11. *(The Scriptures '98)*

All the people had to do was follow the instructions clearly laid out for them and at any time ask the priests or "Shaphet/Shoftim", and to teach their children and in this way ALL Israel would Know "Torah".

Deut. 6:7 "And you shall teach them to your sons, and shall speak of them as you sit in your house, and as you walk in the way, and as you are lying down, and as you are rising up." *(LITV)*

(Also Ex. 18:20, Lev. 10:11, Deut. 31:9)

When we come to the Renewed Covenant Scriptures, after Messiah YaHusha's Sacrifice, we find these clear-cut "Instructions" can not be lived out without a Temple, Levitical Priesthood and Animal Sacrificial System, but are to be Applied in our lives as shown by Shaul/Paul for example

in 1 Cor. 9:9 - 10 about the "Oxen = Us", not as in the Literal "Torah of Moses" but in the New and living Way in Messiah by the Ruach HaKhodesh.

Shaul/Paul explains

1 Cor. 2:9 - 10 "But as it has been written, "Eye has not seen, and ear has not heard, nor have entered into the heart of man what Elohim has prepared for those who love Him.

But Elohim has revealed them to us through His Spirit. For the Spirit searches all matters, even the depths of Elohim."

1 Cor. 2:14 - 16 "But the natural man does not receive the matters of the Spirit of Elohim, for they are foolishness to him, and he is unable to know them, because they are spiritually discerned.

But he who is spiritual discerns indeed all matters, but he himself is discerned by no one.

For "Who has known the mind of יהוה ? Who shall instruct Him?" But we have the mind of Messiah."

Thus the Spiritual Man discerns "ALL Matters."

Chapter 3 of 1st Corinthians goes on to explain "our present problem" in that the Corinthians like us were following different "Men"..... We are to search the Word and let the Ruach "Teach" us in order to achieve Unity.

Yet he says in 1 Cor. 2:2

"For I resolved not to know any matter among you except יהושע Messiah and Him impaled."

It is the same in our day. We listen to "Teachings" of Man and then it becomes our "Gospel".

Different people follow different "Teachers" and this leads to Carnal divisions and factions with zealous quarrelling.

Over 2000 years ago Messiah came and obediently lived under the "Torah of Moses" and fulfilled the "Torah" (filled Torah Full) and prepared us for life after his perfect Sacrifice where we would Apply the "Torah of YHWH Elohim" in the New and Living Way.

He took us from Murder (Physical killing) to Anger (Spiritual killing) and from (Physical Adultery) to looking at a Woman Lustfully (Spiritual Adultery).

If you Keep "Torah" which is Spiritual (Rom 7.14) in your Mind (Rom 7.25), you will not enact the physical wrong.

Sin is conceived in this Mind (as explained in Ya'akov/James 1.15).

So we no longer have license to KILL all the 'Worldly' or 'Religious' Masses, but we Kill the 'Old Man' in us and keep it out of our Lives.

2000 years after Messiah, we still have a people, without Messiah, that are obligated to Do the "Torah of Moses" as understood by Judaism by being physically circumcised into the Covenant made with (Moses and the people of Israel) from Mt. Sinai.

Ex. 34:27 "And יהוה said to Mosheh, "Write these Words, for according to the mouth of these Words I have made a covenant with you and with Yisra'ël." (*The Scriptures '98*)

But Shaul/Paul informed us

Gal 5:2 - 3 "See, I, Sha'ul, say to you that if you become circumcised, Messiah shall be of no use to you.

And I witness again to every man being circumcised that he is a debtor to do the entire Torah."

As we saw in Application of Torah Teaching 2, we can not "Live the Torah of Moses" anymore as we are unable to do the entire Torah.

Yet we are continually taught this opposite view to "Living Messiah" which leads to confusion in the Body.

Thus we need to Apply the "Torah of YHWH Elohim" not as in the "Letter" but as in the "Ruach" in the New and living Way in Messiah by the Power of the Ruach HaKhodesh.

Rom. 7:6 "But now we have been released from the Torah, having died to what we were held by, so that we should serve in newness of Spirit and not in oldness of letter." (*The Scriptures '98*)

It is not a matter of Doing away with "Torah", but having the privilege of Applying "Torah" as citizens of the Kingdom of Heaven in Messiah YaHusha, as our "Instructions", Guidelines, and the Standard to live our lives by.

If we break the Least of these commandments and teach others (Then Matt. 5 applies to us) and so we are also told in (Jer. 31:34) which applies to the lost sheep of the House of Israel that YaHusha came for (Matt 15.24), those that "Know" YHWH will have their Sin forgiven. – Jer. 31.33-35.

Unless "your" righteousness exceed that of the Pharisees (Deut. 6:25 ... the Way of doing Torah according to Moses was righteousness for them) you shall in no way enter into the Kingdom of Heaven. ... (Matt. 5:20).

The only possible way for us to keep Torah better than the Pharisees is to do it all in "Messiah Our Righteousness".

If we apply 1 Cor. 2 to the whole of the Tanach we find that the whole of the MelekTzadek Scriptures is teachings and examples of how to "Keep and Guard" Torah in Messiah in the Power of the Ruach HaKhodesh.

The Feasts (Moedim) of the 7th Month are upon us --- what a blessing to participate in these set-apart Portals of Time YHWH has given to us to understand his plans for the Redemption of his creation.

We will spend some time concentrating on what we should be focusing on over these Appointed Times. The "Torah of Moses" as Judaism without Messiah YaHusha does, or the "One" that Moses said we must listen to (Deut. 18:18 – 19).

"Messiah in the Feasts" and the Application of **this Torah of YHWH** as a way of "Keeping/Guarding" HIS Feasts in the New and Living Way through the Ruach HaKhodesh in Messiah YaHusha.

Blessings to you as we look forward to our set-apart appointments with YHWH through Messiah YaHusha in the power of the Ruach HaKhodesh.

